

## Martock Club – Parent Information

Welcome to the seventh season of the KCA Martock Club. The club is open to all students in grades 3 to 8, and runs on Mondays for 9 weeks beginning on January 7/19. (If there is no school, Martock Club is cancelled.) We leave school by bus at 2:20 and depart Martock at 7:30 pm, returning to school by 8:15 pm. The non-refundable club fee for all students is **\$40.00** for a full season and **\$20.00** for a half season. Return completed registration forms to *the school office* no later than Tuesday, Dec. 18/18. Fees are due on, or before, Friday, January 4/19.

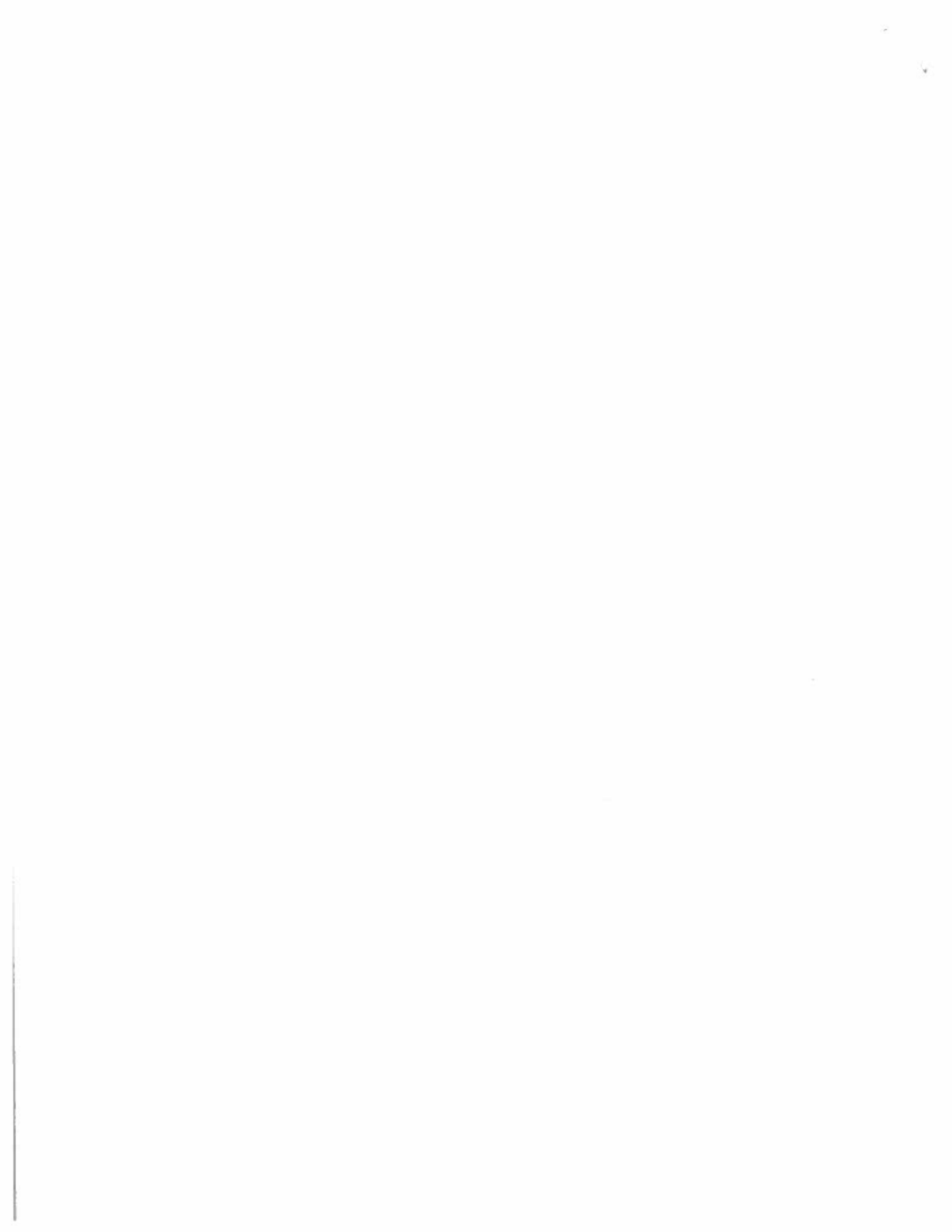
### Martock Fees/Equipment Rental Packages: (per session)

Package A	Full rental of Equipment, Lift Pass & Lesson (ski/poles/board/boots/helmet)	\$25.00
Package B	Lift Pass & Lesson	\$15.00
Package C	Equipment & Lesson	\$15.00
Package D	Helmet only	\$ 5.00

Package costs may be paid in one lump sum or weekly by postdated cheques. All cheques are to be made payable to KCA. We cannot accept cash on the day of the trip.

### Information for Students and Parents

- 1) Students must attend a lunch time meeting in December to discuss safety and expectations.
- 2) If you are not coming home on the bus, please provide a note to the office by 8 am on the day of the trip. **It is VERY important that we are aware of any transportation changes.**
- 3) Bring supper or money to buy supper at the canteen.
- 4) Leave your valuables at home.
- 5) Wear proper clothing - bring extra clothing (gloves, socks, etc.). Ski goggles are not provided.
- 6) Every Student must wear a KCA arm band that will be provided upon arrival at Ski Martock. Students who remove their arm band will risk having their privileges revoked.
- 7) All safety guidelines and rules set out by Ski Martock, including the Alpine Responsibility Code, must be followed at all times. Keep in touch with your Chaperones.
- 8) You must always ensure that you are skiing/snowboarding in control. Anyone found skiing/snowboarding out of control will be required to (a) get an additional lesson, (b) practice on bunny hill, or (c) return to the lodge where their pass and equipment will be revoked.
- 9) Ski Martock instructors perform weekly evaluations of all participants. Parents are not permitted to take their children to the top of the hill or beyond limits approved by instructors. Only students with their passes approved by a Ski Martock instructor may go to the top of the hill.
- 10) **The Terrain Park is OFF LIMITS.**
- 11) Ensure you are aware of the end of the day procedure.
  - **The last run is 7:00 pm.**
  - **ALL STUDENTS** are required to check in with the Den Parent in the lower level of the lodge for the head count by 7:15 pm. The Den Parent will tell you when you can head to the bus or go back out on the hill if you have made arrangements to stay later (and have submitted your permission note at school).
  - Pick up at 8:15 at KCA.



## Martock Club Registration Form

Student Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Teacher: \_\_\_\_\_

Parent e-mail: \_\_\_\_\_

- My Child is registering for a:  **FULL MEMBERSHIP (\$40 for 8 weeks)**  
 **HALF MEMBERSHIP (\$20 for 4 weeks)**

Please check your child's choice:     **SKIING**                       **SNOWBOARDING**

- My child has a **SKI MARTOCK SEASON PASS**
- My child has his/her **OWN EQUIPMENT**
- |  |                      |
|--|----------------------|
| <input type="checkbox"/> <b>Package A (Full rental of Equipment, Lift Pass &amp; Lesson)</b> | \$25 x _____ = _____ |
| <input type="checkbox"/> <b>Package B (Lift Pass &amp; Lesson)</b>                           | \$15 x _____ = _____ |
| <input type="checkbox"/> <b>Package C (Equipment &amp; Lesson)</b>                           | \$15 x _____ = _____ |
| <input type="checkbox"/> <b>Package D (Hemet Only)</b>                                       | \$5 x _____ = _____  |

- Payment Provided:             **Full Payment**  
(Cheques payable to KCA)     **Post-dated weekly cheques**

*Note: All payments must be made at the KCA office.*

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**To make this program happen, we need parent volunteers. If you are available to help out, check the appropriate box and circle the dates you are available.**

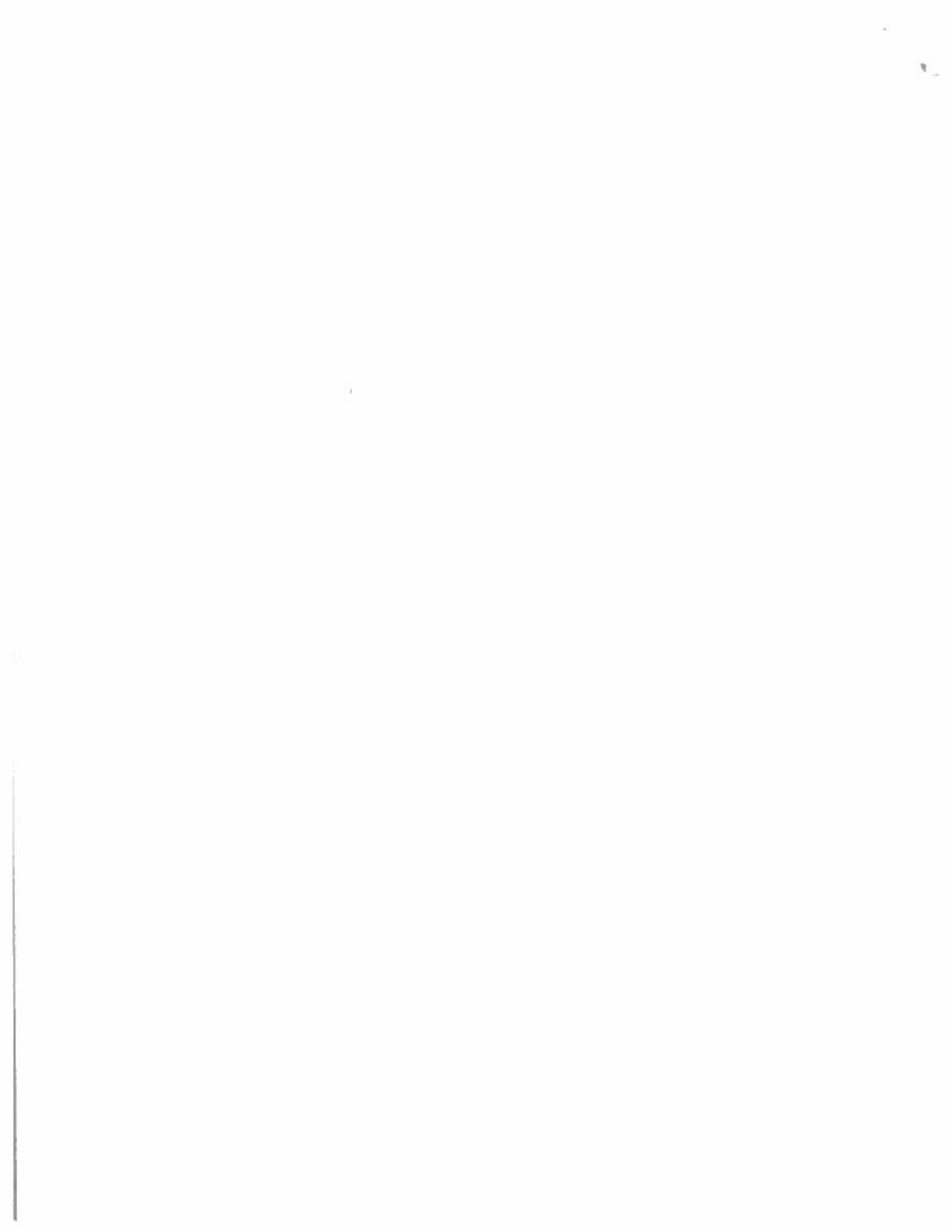
- Ski or Snowboard on hill (1 per 8 students)
- Emergency Driver (drive to Martock and transport students in case of emergency)
- Transport equipment to Martock in your vehicle

**Jan. 7    Jan. 14    Jan. 21    Jan. 28    Feb. 4    Feb. 11    Feb. 25    March 4    March 11**

To perform any of these jobs, you cannot have non-club members with you. You will be contacted by email regarding the volunteer schedule. Criminal Record Check, and Child Abuse Registry must be completed, and a Form J if you are transporting children (other than your own) in your car.

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Email – if different from above)



**NOTE TO PARENT/GUARDIAN AND STUDENT/GROUP MEMBER  
PLEASE READ CAREFULLY**

Kings County Academy \_\_\_\_\_ is arranging a school/group trip to Ski Martock. Nova Ski Ltd, o/a Ski Martock and its directors, officers, employees, instructors, agents, representatives, volunteers, independent contractors, subcontractors, sponsors, successors, and assigns (hereinafter collectively referred to as the "Releasees") In this agreement, the term "We" shall refer to participating student/group member and his/her parent(s)/guardian(s)/agent(s).

**RENTAL AGREEMENT**

1. We accept full responsibility for the care of the rental equipment ("the Equipment") listed on the "School/Group Equipment Rental Form" and agree to pay for any damage to the equipment (other than reasonable wear and tear) and replace at full retail value any equipment not returned by the agreed date and time.
2. No misrepresentations have been made in regard to the Equipment User's height, weight, age, skier type or ski/snowboarding/cross-country ski classification. (The accuracy of this information is imperative in order to properly adjust ski boot / binding settings and to ensure the correct level of snow school instruction).
3. We are familiar with the proper use of the Equipment. We understand that the rental technicians are able to answer any question we may have as to the proper use of the Equipment.

**ASSUMPTION OF RISKS**

We are aware that alpine skiing, snowboarding, cross-country skiing and snowshoeing involve risks, dangers and hazards and injuries are a common and ordinary occurrence of the sports.

**ALPINE SKIING** We understand ski boot / binding system will not release at all times or under all circumstances; that it is not possible to predict every situation in which the system will release and that the system is no guarantee that the user will not be injured.

**SNOWBOARDING/CROSS-COUNTRY SKIING/SNOWSHOEING** We understand that the snowboard boot / binding system, cross-country boot / binding system is not designed or intended to release and will not release under normal circumstances. We understand that as the snowboard boot / binding system or cross-country boot / binding system is a non-release system, it will not reduce the risk of injury during a fall.

**HELMETS** We understand that it is the law in Nova Scotia to wear a properly fitted, properly fastened, certified snow sport helmet while alpine skiing or snowboarding. (Helmets are not required for cross-country skiing.)

**WE FREELY ACCEPT AND FULLY ASSUME ALL RISKS, DANGERS AND HAZARDS ASSOCIATED WITH THE USE OF THE EQUIPMENT.**

**RELEASE OF LIABILITY, WAIVER OF CLAIMS AND IDEMNITY AGREEMENT**

In consideration of the School/Group Trip and of the rental of the Equipment, We hereby agree as follows:

1. TO WAIVE ANY AND ALL CLAIMS that we/I have or may have in the future against THE RELEASEES and the manufacturer and distributor of the Equipment and their directors, officers, employees, agents and representatives (all of whom are hereinafter referred to as "the Releasees" and TO RELEASE THE RELEASEES from any and all liability for any loss, damage, injury or expense that we/I may suffer, or that our/my next of kin may suffer as a result of or arising out of any aspect of our/my use of the Equipment, DUE TO ANY CAUSE WHATSOEVER, INCLUDING NEGLIGENCE, BREACH OF CONTRACT OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE, INCLUDING ANY DUTY OF CARE OWED UNDER THE *OCCUPIERS LIABILITY ACT SNS 1996 c.27* ON THE PART OF RELEASEES, AND ALSO INCLUDING THE FAILURE ON THE PART OF THE RELEASEES TO SAFEGUARD OR PROTECT ME FROM THE RISKS, DANGERS AND HAZARDS OF SKIING, SNOWBOARDING OR CROSS-COUNTRY SKIING, OR WARRANTY ON THE PART OF THE RELEASEES in respect of the design, manufacture, selection, installation, maintenance or adjustment of the Equipment, or in respect of the provision of or the failure to provide any warnings, directions, instructions or guidance as to the use of the Equipment;)
2. TO HOLD HARMLESS AND INDEMNIFY THE RELEASEES from any and all liability for any loss, damage, injury or expense to any third party, resulting from the use of the Equipment.
3. This Agreement shall be effective and binding upon my heirs, next of kin, executors, administrators, assigns and representatives, in the event of my death or incapacity;
4. This Agreement shall be governed by and interpreted in accordance with the laws of the Province of Nova Scotia; and
5. Any litigation involving the parties to this Agreement shall be brought within the Province of Nova Scotia.

**RESPONSIBILITY CODES**

Ski Martock requires the parent/guardian and student/group member know and obey the ALPINE RESPONSIBILITY CODE, CROSS-COUNTRY SKIER, FREESTYLE TERRAIN CODE and MARTOCK LIFT USE GUIDELINES. Ski Martock, teachers/group leaders/chaperones/volunteer supervisors reserve the right to revoke a lift/trail ticket in event of a violation of the RESPONSIBILITY CODES or other unacceptable conduct. Copies the Guidelines and Codes can be found in the school hand book <http://www.martock.com/pdf/schoolbooking.pdf> and at [www.martock.com](http://www.martock.com)

OVER →

October, 2012

**ACTIVITY STUDENT/ GROUP MEMBER TO PARTICIPATE IN (Check One)**

SKIING  SNOWBOARDING

**SKI/SNOWBOARDING/CROSS-COUNTRY SKIING CLASSIFICATION FOR SNOW SCHOOL LESSONS**

We have identified our child's Ski/Snowboarding/Cross-Country Skiing classification as (check One):

NON-SKIER/SNOWBOARDER  BEGINNER  INTERMEDIATE  ADVANCED

**SKIER TYPE FOR ALPINE SKI BINDING SETTINGS (SEE APPENDIX #2 - B for details)**

We have identified our child's Skier Type as (check one):

TYPE I - Cautious skiing at lighter release/retention settings  TYPE II - Moderate skiing at average release/retention settings  TYPE III - Aggressive skiing at higher release/retention settings

**STUDENT / GROUP MEMBER INFORMATION**

Name: \_\_\_\_\_ Health Card#: \_\_\_\_\_

Age: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Shoe Size: \_\_\_\_\_

Any Allergies/Health Conditions: \_\_\_\_\_ Parent's/Guardian's Name: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Emergency Contact Phone #: \_\_\_\_\_

**ACKNOWLEDGEMENT**

I HAVE READ AND UNDERSTAND THIS AGREEMENT. AND I AM AWARE THAT BY SIGNING THIS AGREEMENT I AM WAIVING CERTAIN LEGAL RIGHTS WHICH I OR MY HEIRS, NEXT OF KIN, EXECUTORS, ADMINISTRATORS AND ASSIGNS MAY HAVE AGAINST THE RELEASEES. I GIVE MY CHILD \_\_\_\_\_ PERMISSION TO PARTICIPATE IN THE SCHOOL/GROUP TRIP TO BE HELD AT SKI MARTOCK.

X \_\_\_\_\_  
Signature of Participant/Renter/Parent/Guardian/Agent  
(If Participant/User of Equipment is under 19)

Date(s)      January 7      January 14  
January 21      January 28  
February 4      February 11  
February 25.      March 4  
March 11


(please list all dates if more than one trip)

X \_\_\_\_\_  
Signature of User of Equipment if different from Renter

X \_\_\_\_\_  
Witness

**THIS AGREEMENT AND THE SCHOOL/GROUP RENTAL FORM BELOW MUST BE COMPLETED SIGNED, DATED AND WITNESSED PRIOR TO RENTING.**

October, 2012

 **Martock**  
**School / Group Rental Form**  
 Date: / /  
 Group Name \_\_\_\_\_

Renter's Name \_\_\_\_\_

Age	Height	Skier Type (Apine Skling)
Weight	Shoe Size	Snowboard
lb		Stance:
kg		Regular
		Goofy


Equipment Renting  
 Ski  Snowboard  X-Country  
 Boots  Poles  Helmet

Staff Only

**BOOTS**  
 CODE / SOLE LENGTH # Helmet #  
 SKI / SNOWBOARD Length # Poles #

Left Right  
**VISUAL INDICATOR SETTINGS:**  
 Letter Code # Code Toe Heel  
 X \_\_\_\_\_ Technician's Signature

Equipment Returned  
 Ski  Snowboard  X-Country  Boots  Poles  Helmet  
 X \_\_\_\_\_ Technician's Signature

 **Martock**  
**School / Group Rental Form**  
 Date: / /  
 Group Name \_\_\_\_\_

Renter's Name \_\_\_\_\_

Age	Height	Skier Type (Apine Skling)
Weight	Shoe Size	Snowboard
lb		Stance:
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		Goofy

Equipment Renting  
 Ski  Snowboard  X-Country  
 Boots  Poles  Helmet

Staff Only

**BOOTS**  
 CODE / SOLE LENGTH # Helmet #  
 SKI / SNOWBOARD Length # Poles #

Left Right  
**VISUAL INDICATOR SETTINGS:**  
 Letter Code # Code Toe Heel  
 X \_\_\_\_\_ Technician's Signature

Equipment Returned  
 Ski  Snowboard  X-Country  Boots  Poles  Helmet  
 X \_\_\_\_\_ Technician's Signature

Please complete both copies.

STOCK - £ 0.10 PER SHARE





# AVRCE Consent Form



Name of School:  Kings County Academy

**ATTENTION:** This is a legal document. Please read carefully the contents of this consent form and clarify any concerns with the staff at the school organizing the event or the School Principal before signing each page.

It is important that this form is completed in its entirety, signed, and returned in order for your child to participate in this activity.

IN CONSIDERATION of Kings County Academy offering my child, \_\_\_\_\_ an opportunity to participate in the activity described below on the dates listed in the information packet, I hereby give and provide my consent, and acknowledge by my signature that my child may participate.

1. **ACTIVITY DESCRIPTION:** Skiing and Snowboarding with the KCA Martock Club. January 7, 14, 21, 28. February 4, 11, 25, March 4 & 11. See Parent information sheet provided.

2. **ACTIVITY RISKS:** There are inherent risks, hazards and dangers while participating in skiing and snowboarding. The list below identifies some risks of skiing and snowboarding.

- effects of weather
- existing and changing snow conditions
- collision with natural and man-made objects and with others
- condition of the ski hills, resort and facilities
- equipment failure and malfunction
- unmarked obstacles
- ability and fitness of students
- separation from the group
- crowded slopes diminish the ability to supervise effectively
- acts of fellow participants
- injury, paralysis or death
- transportation to and from Martock

I am aware of the usual risks and danger involved in participation in this activity, including any specified above and of the possibility of personal injury, fatal injury, property damage or loss that may result.

3. **SUPERVISION:** *[Describe what levels of supervision will/will not be provided.]*

- KCA staff and parent volunteers are accompanying the group. Students will also be closely monitored by Martock ski/snowboard instructors and members of the Ski Patrol.

4. **HEALTH AND MEDICAL TREATMENT:**

- My child does not have any illness, allergy, or disability that prevents his or her participation in this event
- My child has an illness, allergy, or disability that could affect his or her participation in this event.

List illness, allergy, or disability: \_\_\_\_\_

**5. EQUIPMENT AND CLOTHING:**

I will supply and/or rent appropriate equipment and clothing for my child's participation in this activity as identified.

I acknowledge that it is the responsibility of me and my child to ensure that all necessary equipment and clothing is brought by my child to the event and acknowledge that my child may be prevented from participation if s/he does not have all necessary equipment and clothing.

**6. CODE OF CONDUCT & ACTIVITY SITE RULES AND REGULATIONS:**

My child and I understand that the school Code of Conduct applies during this activity. My child and I also understand that site rules and regulations are in place for this activity and my child agrees to abide by these rules and regulations. I acknowledge that I have explained to my child that any prohibited actions may result in my child not being allowed to participate or continue in the activity.

**7. RISK OF ACCIDENT:**

Accidents can result from the nature of this activity and can occur with or without any fault on either the part of the student, school board or its employees or agents, or the facility where the activity is taking place. By allowing my son/daughter to participate in this activity, I accept the risk of an accident and agree that this activity, as described above, is suitable for my child.

**8. NON-PARTICIPATION IN THIS EVENT:**

I understand that if I am not comfortable with my child participating in this activity that arrangements will be made for my child to remain at the school during school hours and my child will not be penalized for non-participation.

**9. CONTACT INFORMATION:**

Should the school need to contact me during this event:

- Contact Number Valid for the Time of the Activity: \_\_\_\_\_
- Alternative Contact Information: \_\_\_\_\_

**10. CONSENT**

In signing this Consent, I am not relying on any oral or written representation or statement(s) made by the School Board, its servants, agents, employees, or authorized volunteers to induce me to allow my child's participation in this activity other than those contained in this Consent.

I am 19 years of age or older and I have carefully read the contents of this consent form and have clarified any concerns with the staff at the school organizing the event or the School Principal before signing each page. I understand that it is a legal document that is binding on me, my heirs, executors and administrators.

\_\_\_\_\_  
Name of Legal Guardian

\_\_\_\_\_  
Signature of Legal Guardian

\_\_\_\_\_  
Date